Mailing Address P.O. Box 277 Dauphin, PA 17018

Phone: 717-921-8128



Office Address 10 Elizabeth Avenue Dauphin PA, 17018

Fax 717-474-8146

Middle Paxton Township

AGENDA BOARD OF SUPERVISORS MONDAY AUGUST 5, 2024

PLEASE TURN OFF OR MUTE ALL CELL PHONES AND ELECTRONIC DEVICES

ORDER OF BUSINESS

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. PUBLIC COMMENT (Please limit comments to 3 minutes)
- 4. APPROVAL OF MINUTES
 - a. JULY 1, 2024

5. TREASURER'S REPORT/MONTHY FINANCIAL STATEMENT

6. AGENDA ITEMS

- a. Lori & Tim Mader Sanctuary on the Susquehanna LLC/ Carly's Hope Foundation
 - Request for Sponsorship of the 2024-2025 Local Share Municipal Grant.
- b. Assad A. Brunner Sad's Soulfood Café
 - Request for Sponsorship of the 2024-2025 Local Share Municipal Grant.
- c. Request for Storm Water Final Escrow Release
 - Kate Baye Pine Needles Drive
- d. Burget & Associates, Inc,
 - Time Extension letter for Final Minor Subdivision Plan over lands of WRTR Properties, LLC, along Red Hill Road.
- e. Burget & Associates, Inc,
 - Time Extension letter for Final Minor Subdivision Plan over lands of Pamela J. Bowman, Cedar Wood Lane.
- f. Ryan Jorich Chestnut Hill Phase II
 - Basin #2 Fence Lot #22 & Lot #23 Tannin Way

- g. Fishing Creek Community Center
 - Chimney Repair Estimate
- h. Gap View Road Chip/Fog Seal Project
 - Martin Paving Request for Payment

7. DEPARTMENTAL REPORTS

- a. Township Engineer
- b. Public Works
- c. Zoning & Codes Enforcement
- d. Emergency Management Coordinator
- e. Sewer Enforcement Officer
- f. Township Manager

8. COMMITTEE/ORGANIZATION REPORTS

- Dauphin Middle Paxton Joint Park Authority
- Capital Region Council of Governments CapCOG
- Dauphin Middle Paxton Fire Company Oversight Committee
- Dauphin County Tax Collection Committee
- 9. APPROVAL/PAYMENT OF BILLS
- 10. INFORMATIONAL ITEMS
- 11. BOARD MEMBER COMMENTS
- 12. ADJOURNMENT

PRIOR TO OR FOLLOWING THIS MEETING THE BOARD MAY MEET IN EXECUTIVE SESSION

NEXT BUSINESS MEETING - THURSDAY, SEPTEMBER 5, 2024, 7:00 PM.

WORKSHOP MEETING (if needed) - TUESDAY, AUGUST 20, 2024, 7:00 PM.